



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	LORDS PUBLIC SCHOOL KARUNAGAPPALLY KOLLAM K
2	AFFILIATION NO.(IF APPLICABLE)	930679
3	SCHOOL CODE (IF APPLICABLE)	75668
4	COMPLETE ADDRESS WITH PIN CODE*	LORDS PUBLIC SCHOOL, MARKET ROAD, KARUNAGAPPALLY, KOLLAM, - 690518
5	PRINCIPAL NAME*	DR SUSHAMA MOHAN
6	PRINCIPAL QUALIFICATION*	M.Sc. M.Phil Ph.D.

7	SCHOOL EMAIL ID*	lordspublicschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9048026790

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lordspublicschool.com/cbse/#recentaffiliationletter">https://lordspublicschool.com/cbse/#recentaffiliationletter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://lordspublicschool.com/cbse/#societyregistration">https://lordspublicschool.com/cbse/#societyregistration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lordspublicschool.com/cbse/#noc">https://lordspublicschool.com/cbse/#noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. <a href="http://www.schoolwebsite.com/RecognitionCertificate">www.schoolwebsite.com/RecognitionCertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://lordspublicschool.com/cbse/#buildingsafety">https://lordspublicschool.com/cbse/#buildingsafety</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://lordspublicschool.com/cbse/#firesafety">https://lordspublicschool.com/cbse/#firesafety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://lordspublicschool.com/cbse/#selfdeclaration">https://lordspublicschool.com/cbse/#selfdeclaration</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lordspublicschool.com/cbse/#watersanitary">https://lordspublicschool.com/cbse/#watersanitary</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://lordspublicschool.com/cbse/#fees">https://lordspublicschool.com/cbse/#fees</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://lordspublicschool.com/cbse/#lordscalendar202122">https://lordspublicschool.com/cbse/#lordscalendar202122</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://lordspublicschool.com/cbse/#smc2021">https://lordspublicschool.com/cbse/#smc2021</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://lordspublicschool.com/cbse/#ptalist">https://lordspublicschool.com/cbse/#ptalist</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lordspublicschool.com/cbse/#lastthreeyearresult">https://lordspublicschool.com/cbse/#lastthreeyearresult</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Dr. Sushama Mohan
2	TOTAL NO. OF TEACHERS*	46
	PGT*	9
	TGT*	11
	PRT*	19
3	TEACHERS SECTION RATIO*	

4	DETAILS OF SPECIAL EDUCATOR*	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Dhanya Sudheesh

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	61	61	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	8	6	75	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	10177

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	42	40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	60
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	12	
6	NO. OF BOYS TOILETS*	3	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=cGx8fDosRUI">https://www.youtube.com/watch?v=cGx8fDosRUI</a>	
8	Upload Teacher"s List ( <a href="#">Download Sample Format</a> )	Choose File	No file chosen

SAVE DATA